APPENDIX B Enrollment Statistics

Number of Minority Graduate Students by Course and Year

October 3, 2003

| | М | Master/Eng | | | Doctoral+ | | | | Special | | | | Total | | | |
|-------------------------------------------------------------|----|------------|----|-----|-----------|----|----|-----|---------|----|----|----|-------|----|----|-----|
| Course | Af | Na | Hi | As* | Af | Na | Hi | As | Af | Na | Hi | As | Af 1 | Na | Hi | As |
| SCHOOL OF ARCHITECTURE AND PLANNING | | | | | | | | | | | | | | | | |
| Architecture, 4 | 3 | - | 9 | 11 | - | - | 1 | 2 | - | - | - | - | 3 | - | 10 | 13 |
| Urban Studies and Planning, 11 | 7 | - | 11 | 10 | 3 | - | 1 | 2 | - | - | - | - | 10 | - | 12 | 12 |
| Program in Media Arts and Sciences, MAS | 2 | - | - | 6 | 2 | - | 1 | 3 | - | - | - | - | 4 | - | 1 | 9 |
| Total | 12 | - | 20 | 27 | 5 | - | 3 | 7 | - | - | - | - | 17 | - | 23 | 34 |
| SCHOOL OF ENGINEERING | | | | | | | | | | | | | | | | |
| Aeronautics and Astronautics, 16 | 3 | 2 | 5 | 8 | 2 | - | 1 | 6 | 1 | - | - | - | 6 | 2 | 6 | 14 |
| Chemical Engineering, 10 | 2 | - | - | 8 | 3 | 1 | 2 | 13 | - | - | 1 | - | 5 | 1 | 3 | 21 |
| Civil and Environmental Engineering, 1 | 1 | - | 4 | 8 | - | - | 2 | 2 | - | - | - | - | 1 | - | 6 | 10 |
| Electrical Engineering and Computer Science, 6 | 3 | - | 5 | 26 | 10 | - | 9 | 67 | 1 | - | 1 | 6 | 14 | - | 15 | 99 |
| Electrical Engineering and Computer Science, 6-P (MEng) | 7 | 1 | 10 | 68 | - | - | - | - | - | - | - | - | 7 | 1 | 10 | 68 |
| Electrical Eng and Computer Science, 6-P (MEng, Internship) | - | - | 2 | 5 | - | - | - | - | - | - | - | - | - | - | 2 | 5 |
| Materials Science and Engineering, 3 | 1 | 1 | - | 12 | 1 | - | 1 | 5 | - | - | - | - | 2 | 1 | 1 | 17 |
| Mechanical Engineering, 2 | 4 | 1 | 8 | 14 | 8 | - | - | 12 | - | - | - | - | 12 | 1 | 8 | 26 |
| Nuclear Engineering, 22 | - | - | 1 | - | - | - | 2 | 3 | - | - | - | - | - | - | 3 | 3 |
| Ocean Engineering, 13 | - | 1 | 1 | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 | 1 |
| Naval Construction and Engineering, 13-A | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| Advanced Study Program, ASP | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 |
| Biological Engineering Division, BE | - | - | - | 8 | 2 | - | 2 | 7 | - | - | - | - | 2 | - | 2 | 15 |
| Engineering Systems Division, ESD | 1 | - | 2 | 8 | - | - | - | 3 | - | - | - | - | 1 | - | 2 | 11 |
| System Design and Management, SDM | - | - | - | 7 | - | - | - | - | - | - | - | 2 | - | - | - | 9 |
| Total | 22 | 6 | 40 | 175 | 26 | 1 | 19 | 118 | 2 | - | 2 | 9 | 50 | 7 | 61 | 302 |
| SCHOOL OF HUMANITIES, ARTS, AND SOCIAL SCIENCE | ES | | | | | | | | | | | | | | | |

| Economics, 14 | - | - | - | - | 1 | - | 1 | 11 | - | - | - | - | 1 | - | 1 | 11 |
|--------------------------------|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|
| Linguistics and Philosophy, 24 | - | - | - | - | 1 | - | 1 | 1 | - | - | - | - | 1 | - | 1 | 1 |
| Political Science, 17 | - | - | 1 | 1 | - | - | 1 | 4 | - | - | - | - | - | - | 2 | 5 |

| | Master/Eng | Doctoral+ | Special | Total | | | | | |
|---------------------------------------------------------------|--------------|-------------|-------------|----------------|--|--|--|--|--|
| Course | Af Na Hi As* | Af Na Hi As | Af Na Hi As | Af Na Hi As | | | | | |
| Writing and Humanistic Studies, 21-W | 1 | | | 1 | | | | | |
| Program in Comparative Media Studies, 21-CMS | 1 2 | | | 1 2 | | | | | |
| Program in Science, Technology, and Society, STS | | - 1 - 2 | 1 | - 1 - 3 | | | | | |
| Total | 1 - 1 4 | 2 1 3 18 | 1 | 3 1 4 23 | | | | | |
| SLOAN SCHOOL OF MANAGEMENT | | | | | | | | | |
| Management, 15 | 20 6 30 116 | 1 2 | | 21 6 30 118 | | | | | |
| Operations Research, OR | | 1 - 1 4 | | 1 - 1 4 | | | | | |
| Total | 20 6 30 116 | 2 - 1 6 | | 22 6 31 122 | | | | | |
| SCHOOL OF SCIENCE | | | | | | | | | |
| Biology, 7 | | 2 1 7 23 | 2 | 2 1 7 25 | | | | | |
| Biology, 7-W (Woods Hole) | | 1 2 | | 1 2 | | | | | |
| Brain and Cognitive Sciences, 9 | | 3 1 2 6 | | 3 1 2 6 | | | | | |
| Chemistry, 5 | | 8 - 9 17 | 1 2 | 8 - 10 19 | | | | | |
| Earth, Atmospheric, and Planetary Sciences, 12 | 1 - | 2 2 | | 3 2 | | | | | |
| Earth, Atmospheric, and Planetary Sciences, 12-W (Woods Hole) | | 2 2 | | 2 2 | | | | | |
| Mathematics, 18 | | 2 - 1 4 | 2 | 2 - 1 6 | | | | | |
| Physics, 8 | | 2 15 | | 2 15 | | | | | |
| Total | 1 - | 18 2 23 71 | 1 6 | 18 2 25 77 | | | | | |
| WHITAKER COLLEGE OF HEALTH SCIENCES AND TECHNOLOGY | | | | | | | | | |
| Harvard-MIT Division of Health Sciences and Technology, HST | 1 6 | 2 - 9 91 | | 3 - 9 97 | | | | | |
| Grand Total | 56 12 92 328 | 55 4 58 311 | 2 - 3 16 | 113 16 153 655 | | | | | |

* Af = African American, Na = Native American, Hi = Hispanic American, As = Asian American

+ Includes regular as well as nonresident doctoral candidates.

•