



**SHPE-MIT**  
**General Body Meeting I**

16 September 2009, Room 37-212

*See sign-in sheet for attendance. Food served at 5:45 PM. Meeting commenced at 6:03 PM.*

- I. Welcome and Introduction
- II. What is SHPE?
  - a. Explanation of Regions
    - i. We are Region 4
    - ii. Region 4 includes New England and Puerto Rico
    - iii. Our Boston Area Vice-RSR is Luis Torres
  - b. Mission
    - i. People read five main points of Mission Statement
- III. Who is SHPE?
  - a. Picture of membership from last year
  - b. Pictures of Executive Board and brief introduction of positions
    - i. President: Jasmin Figueroa, 2010
    - ii. Vice President: Kristen Martinez, 2010
    - iii. Secretary: Charles DeRobertis, 2010
    - iv. Treasurer: Omar Carrasquillo, 2011
    - v. Corporate Liaison: Sam Rodarte, 2012
    - vi. Regional Representative: Ingrid Chaires, 2011
    - vii. Fundraising Chair: Kim Kaster, 2011
    - viii. Student Activities Liaison: Kristen Peña, 2012
    - ix. Hispanic Issues Chair: Juan Diaz, 2011
    - x. Community Service Chair: Priscilla Melo, 2012
    - xi. Information Resources Chair: Angelica Cardona, 2012
  - c. Membership introduction contest
    - i. Separated into groups of 5 or more to creatively introduce each member and entertain everyone else
    - ii. Skit should fit within 1 minute
    - iii. 5-10 minutes of preparation time, followed by presentations
- IV. Other announcements
  - a. Registration
    - i. National registration online (\$5) [shpe.org, go to OneSHPE]
    - ii. Chapter Dues (\$5)
    - iii. Both are good for 1 year
    - iv. Benefits
      1. Eligibility for receiving awards
      2. Registration for conference and networking

- 3. Food at GBMs and other events
- 4. Knowledge and Info about Internships and opportunities
- b. Fall Calendar: summary of main events
  - i. Career fair (tomorrow, 9/17)
  - ii. Multicultural BBQ, 9/18 2-6 PM at Kresge Pits
  - iii. SHPE Boston Family Picnic, Saturday 9/19 at Castle Island
  - iv. SHPE's and Salsa 3: "Our SHPE's Don't Lie", Friday 10/9
  - v. Applied Materials Info Session 10/7
  - vi. Cena a las Seis 10/17
  - vii. Finger Foods with the Faculty: Date TBD
  - viii. SHPEndales
  - ix. Conferences
    - 1. HENAAC in Long Beach, CA
    - 2. National SHPE Conference in Washington, D.C.
- c. Community Service Opportunities (Priscilla)
  - i. Possibility of working with kids at YMCA for theater program
  - ii. Other programs membership would be interested in? See Priscilla or email her at [pmelo@mit.edu](mailto:pmelo@mit.edu)
- d. Talked about specifics of each calendar event (see above)
  - i. Also, GEM Consortium Grad Lab, Sat 9/26, 9:30-3:30 at Northeastern University Ballroom
  - ii. National SHPE Conference!
    - 1. Competitions include Paper/Poster competitions, Extreme engineering, and the Academic Olympiad
    - 2. GRE/Grad Lab if interested in Grad School
    - 3. Corporate Tours
    - 4. Development Workshops
    - 5. Two-Day Career Expo (HUGE)
- e. Reminder that MAES is holding CIA info session right after this (7:10 PM in LCC)
  - i. Reminder that next GBM is in 2 weeks (Wed 9/30)

*Adjourned at 6:50 PM*