Imprecision in Normative Domains

by

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ABSTRACT

Being rational and being moral can be difficult. However, some theories of rationality and morality make living up to these ideals *too* difficult by imposing requirements which are excessively rigid. In this dissertation, I defend and explore the implications of relaxing some of these requirements. I first consider the implications of thinking that rational agents' doxastic attitudes can be represented by imprecise, rather than precise probabilities. In defending this position, I develop a distinction between an idealized, and less idealized notion of rationality. I then explore the moral implications of the thought that facts about value cannot be represented by a precise value function. Finally, I defend *permissivism*, the view that sometimes there is more than one doxastic attitude that it is rationally permissible to adopt given a particular body of evidence, and show that this view has some interesting implications for questions about higher order evidence.

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